

Batch Sequence No

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STRICTLY CONFIDENTIAL



PARISH DEVELOPMENT MODEL
BASELINE COMMUNITY DATA COLLECTION TOOL

| SECTION 1A: IDENTIFICATION PARTICULARS | | | |
|--|--|--|--|
| 1 District name and code | | | |
| 2 County/Municipality | | | |
| 3 Sub-County/Division/Town Council | | | |
| 4 Parish/Ward | | | |
| 5 Village | | | |

This exercise is being conducted by the Uganda Bureau of Statistics and Ministry of ICT & NG

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SECTION 1B: STAFF DETAILS AND SURVEY TIME

| | | | | | | | | | |
|-----------------------------------|--|--|--|--|--|--|------|----|------|
| 1. NAME OF INTERVIEWER: | | | | | | | CODE | | |
| | | | | | | | | | |
| 2. DATE OF INTERVIEW: | | | | | | | DD | MM | YYYY |
| | | | | | | | | | |
| 3. START TIME | | | | | | | | | |
| 4. END TIME | | | | | | | | | |
| 5. NAME OF SUPERVISOR: | | | | | | | | | |
| 6. DATE INSPECTION BY SUPERVISOR: | | | | | | | DD | MM | YYYY |
| | | | | | | | | | |

SECTION 2: COMMUNITY/LC1 LEVEL INFORMATION

(TO BE ANSWERED BY COMMUNITY LEADERS-NOT LESS THAN 5 PERSONS)

200. GPS Coordinates (for Community-taken at the center of EA):

| | | | | | | | | | |
|------|-----|-----|---|---|--|--|--|--|--|
| | N=1 | S=2 | D | M | | | | | |
| LAT | | | | | | | | | |
| LONG | | | | | | | | | |

SECTION A: AVAILABILITY OF SERVICES IN THE LC 1

| Sr. No | Item | Is a [SERVICE] available to members of the LC1 (even if they must travel to use it)? 1= Yes, within LC1 2=No .>>(NEXT SERVICE) | Number available in the community | List and GIS coordinates i.e name of the institution | What is the distance from the village centre (i.e. geographical middle to the [SERVICE]? (KMS) | What is the most common means of transport to the [SERVICE]? 01= Walking 02= Taxi (Car) 03= Pickup/Truck 04= Bus/Minibus 05= Boda-boda (Bicycle) 06= Boda-boda (Motorcycle) 07= Own motorcycle 08= Own bicycle 09= Boat 10= Own car 11. OWNED WHEEL CHAIR/TRICYCLE 96=Other, specify | What is the time taken to get to the [SERVICE] from village centre using the common means of transport? (MINUTES) |
|----------------------------|---|--|-----------------------------------|--|---|---|--|
| a(1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| Financial Services | | | | | | | |
| 1 | Money lenders | | | | | | |
| 2 | Mobile Money Agents | | | | | | |
| 3 | Banking Agents | | | | | | |
| 4 | Commercial Banks | | | | | | |
| 5 | SACCO/Co-operatives | | | | | | |
| 6 | Villages Savings and Loan Associations | | | | | | |
| Markets | | | | | | | |
| 7 | Agricultural produce | | | | | | |
| 8 | Livestock | | | | | | |
| 9 | General merchandise | | | | | | |
| 10 | Tourist | | | | | | |
| Roads | | | | | | | |
| 11 | Trunk Road (Tarmac) | | | | | | |
| 12 | Trunk Road (Murrum) | | | | | | |
| 13 | Feeder Road | | | | | | |
| 14 | Community Road | | | | | | |
| Health Institutions | | | | | | | |
| 15 | Hospital | | | | | | |
| 16 | Health Centre II | | | | | | |
| 17 | Health Centre III | | | | | | |
| 18 | Health Centre IV | | | | | | |
| 19 | Clinic | | | | | | |
| 20 | Pharmacy | | | | | | |
| 21 | Drugs Shops | | | | | | |
| Education | | | | | | | |
| 22 | Government Primary | | | | | | |
| 23 | Private Primary School | | | | | | |
| 24 | Government Secondary | | | | | | |
| 25 | Private Secondary School | | | | | | |
| 26 | Business Technical Vocational Education | | | | | | |
| 27 | University | | | | | | |

| | | | | | | | | | |
|----|-------------------------|--|--|--|--|--|--|--|--|
| | Agro-Processing | | | | | | | | |
| 28 | Grain Milling | | | | | | | | |
| 29 | Leather tanning | | | | | | | | |
| 30 | Milk Coolers | | | | | | | | |
| 31 | Threshing/Shelling/Rice | | | | | | | | |
| 32 | Fruit Processing | | | | | | | | |
| 33 | Animal feeds mixture | | | | | | | | |
| 34 | Nut milling | | | | | | | | |
| | Others | | | | | | | | |
| 35 | Tourist/Cultural site | | | | | | | | |
| 36 | Police Post | | | | | | | | |

SECTION B: WATER FOR AGRICULTURAL PRODUCTION (WFAP)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|---|-------------|-------------|---|--|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Which operational communal sources of Water for Agricultural Production exist in your community? (RECORD 1 IF MENTIONED ELSE RECORD 2) | | | | | | | | | | | | | What is the distance to the nearest communal source of water for [agricultural production] from the Centre of the village? (KM) | | | Which of the following smallholder farmer technologies (self-help farmer initiatives) are commonly used in water for agricultural production (WfAP) in your community? (RECORD 1 IF MENTIONED ELSE RECORD 2) | | | | | | | | | | | | | | | | | | | |
| A= Direct rain in season B= Dam C= Valley tank D= Farm pond E= Fish pond F= Shallow well G= Borehole H= Protected Spring I= Streams J= Small river K= Wetland L= Lake M= Rain harvesting tank N= Rock catchment rainwater harvesting Z=None | | | | | | | | | | | | | | | | A= Treddle pump B= Sprinkler C= Drip D= Furrow E= Flooding F= Solar or electric submersible pump G= Storm water ponds H= Shallow well I= Borehole J= Spring well K= Water harvesting L= Wetland reclamation M= Mulching N= Pit planting O= Terracing P= Ridge planting | | | | | | | | | | | | | | | | | | | |
| (1) | | | | | | | | | | | | | (2a) | (2b) | (2c) | (3) | | | | | | | | | | | | | | | | | | | |
| A | B | C | D | E | F | G | H | I | J | K | L | M | N | X | Z | | | | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | X |

Section C: Environment

| Variable | Response |
|---|--------------|
| Disasters Experienced in the last 12 Months | |
| Crop Pest infestation | 1=Yes 2 = No |
| Livestock parasites and disease | 1=Yes 2 = No |
| Floods | 1=Yes 2 = No |
| Drought | 1=Yes 2 = No |
| Famine | 1=Yes 2 = No |
| Disease outbreak | 1=Yes 2 = No |
| Land slide | 1=Yes 2 = No |
| Hail storm | 1=Yes 2 = No |
| Availability of wetland | 1=Yes 2 = No |
| Availability of forest/woodland | 1=Yes 2 = No |
| Availability of natural water body | 1=Yes 2 = No |

Section D: Community Violence

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| Which of the following forms of violence/crimes have been commonly experienced in this community in the last 12 months |
| A. Rape |
| B. Domestic violence |
| C. Child battering/neglect |
| D. Thefts/burglary/robbery |
| E. Murder |
| F. Land evictions/grabbing |
| G. Cattle rustling |
| H. Other Specify |

Roaster of Informants:

| ID | Name | Age in complete years | Sex | Position in the Community 1. Chairperson 2. Woman Rep 3. Youth Rep 4. Elder 5. Head of institution 6. Businessman/woman 7. Religious leader 8. Cultural leader 9. Community member | Years lived in the community | Highest education level |
|----|------|-----------------------|-----|---|------------------------------|-------------------------|
| 01 | | | | | | |
| 02 | | | | | | |
| 03 | | | | | | |
| 04 | | | | | | |
| 05 | | | | | | |